

TO SEPARATE, HOLD TOP AND BOTTOM EDGES, SNAP—APART AND DISCARD CARBON

823,856

|                             |  |                                       |                              |  |
|-----------------------------|--|---------------------------------------|------------------------------|--|
| FORM PTO-892<br>(REV. 3-78) | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | SERIAL NO.<br><i>497,853</i>          | GROUP ART UNIT<br><i>123</i> | ATTACHMENT<br>TO<br>PAPER<br>NUMBER<br><i>15</i> |
| NOTICE OF REFERENCES CITED  |  | APPLICANT(S)<br><i>TOIVOLA ET AL.</i> |                              |  |

U.S. PATENT DOCUMENTS:

|   | DOCUMENT NO. | DATE | NAME | CLASS | SUB-CLASS | FILING DATE IF APPROPRIATE |
|---|--------------|------|------|-------|-----------|----------------------------|
| A |              |      |      |       |           |                            |
| B |              |      |      |       |           |                            |
| C |              |      |      |       |           |                            |
| D |              |      |      |       |           |                            |
| E |              |      |      |       |           |                            |
| F |              |      |      |       |           |                            |
| G |              |      |      |       |           |                            |
| H |              |      |      |       |           |                            |
| I |              |      |      |       |           |                            |
| J |              |      |      |       |           |                            |
| K |              |      |      |       |           |                            |

FOREIGN PATENT DOCUMENTS

|   | DOCUMENT NO. | DATE | COUNTRY | NAME | CLASS | SUB-CLASS | PERTINENT SHTS. PP DWG. SPEC. |
|---|--------------|------|---------|------|-------|-----------|-------------------------------|
| L |              |      |         |      |       |           |                               |
| M |              |      |         |      |       |           |                               |
| N |              |      |         |      |       |           |                               |
| O |              |      |         |      |       |           |                               |
| P |              |      |         |      |       |           |                               |
| Q |              |      |         |      |       |           |                               |

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| EXAMINER<br><i>Nicky Chan</i> | DATE<br><i>8-19-85</i> |  |
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\*A copy of this reference is not being furnished with this office action.  
(See Manual of Patent Examining Procedure, section 707.05 (a).)